



Through the Bible in a year

Reading The Bible Chronologically©

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Committed to Excellence in Communicating Biblical Truth and It's Application

Indebtedness

I was first introduced to the Pentateuch in the classroom of Dr. W.W. Winter at the Cincinnati Bible Seminary. The Commentary of C.F. Keil was the text. Using Keil, the students were required to answer all the questions in J.W. McGarvey's *Class Notes on the Pentateuch*.¹ This weekly exercise taught the discipline of serious Biblical research. Dr. George Mark Elliott introduced me to the study of Biblical Theology. I'll never forget his opening words to the first class I took from him: "On the Rubicon of Life..."

New Testament studies were under the professorship of Drs. R.C. Foster, Lewis Foster, Dan Eynon, Tom Friskney, all of The Cincinnati Bible Seminary. Others studies included professors at the Earlham College, School of Religion, Pepperdine University, Claremont Graduate School of Theology, Trinity Theological Seminary, and The Master's Graduate School of Divinity. I had the good fortune to sit in lectures with Dr. David Elton Trueblood while a student at The School of Religion of Earlham College, and Dr. Frank Pack, while at Pepperdine.

Key to Notes

Red The Southern Kingdom of Judah

Green The Northern Kingdom of Israel

Blue The Prophets

= Parallel Passage

> Continued

□ 1-31 Day: Check after reading

c. = Circa, or About

¹See page 24 for source material.

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Chronological Bible Reading Plan†

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Usually the Bible reader is asked to read through the Old Testament sequentially, from Genesis to Malachi. It is confusing to read the Old Testament this way, as it makes understanding the Old Testament difficult. A better and more comprehensive method is to read the Old Testament chronologically.

As the average person begins to read from Genesis through Deuteronomy, it seems to make good sense and good chronology to him. As the reader continues through Joshua and Judges, he or she suddenly finds Ruth taking place during the period of Judges, and the chronology begins to get out of sequence. As the reader continues through Samuel and Kings, then when she or he gets to Chronicles, they find themselves thrown back in time to a previous period of history. After Ezra, Nehemiah, and Esther, they reach the books of poetry and, once again, they are back in the times of David and Solomon. Finally, the major and minor prophets take them into the eras of the various monarchs covered by the books of Kings.

When we have read the Old Testament from Genesis through Nehemiah, we have completed the period of history from creation to 432 B.C. When we get to Esther, the books of poetry, and the major and minor prophets, we are entering into writings that cover the same time period as the books of history. When we understand this idea, we will better understand the design and purpose of the Old Testament.

Think of it. At least thirty writers contributed to the Old Testament. Their lives were spaced out over at least one thousand years. They wrote in different places. They wrote to different people, to different nations, for different purposes, and during the time of their writing, they did not dream or have the least idea that besides being preserved through the generations, their writings would eventually be compiled into this systematic, organized grouping which we now call the Old Testament.

Can we really believe this occurred by accident? I believe we cannot. The Old Testament is designed by God and presented to us in a manner we can understand, and it becomes for us the guide for faith and practice. As Paul says in

Romans 15:4 (Living Bible)

These things that were written in the Scriptures so long ago are to teach us patience and to encourage us so that we will look forward expectantly to the time when God will conquer sin and death.

The Old Testament will teach us what God expects of man. It will show us the various ways in which man can respond to God. It will show us how God treats nations, what God expects from nations, and how the nations in the Old Testament reacted to God. All of this will become a learning experience for us that we might better understand the One who has created us and called us into His service.

In a lecture given in 1926, Dr. Martin Buber said: "...read the Bible as though it were something entirely unfamiliar, as though it had not been set before you ready made...Face the book with a new attitude as something new...Let whatever may happen occur between yourself and it. You do not know which of its sayings and images will overwhelm and mold you...But hold yourself open. Do not believe anything a priori; do not disbelieve anything a priori. Read aloud the words written in the book in front of you; hear the word you utter and let it reach you."

THE BIBLE THAT JESUS READ

Luke 24:44

The Law Torah

5 books

Genesis c.□-1805 B.C.
Exodus c.1876-1445 B.C.
Leviticus c.1445 B.C.
Numbers c.1445 B.C.
Deuteronomy c.1405 B.C.

The Prophets Nevi'im

8 books

Former Prophets

Joshua c.1876-1406 B.C.
{Judges c.1385-1050 B.C.
Ruth}
{1 Samuel 1100-1010 B.C.
2 Samuel} 1010-975 B.C.
{1 Kings 970-851 B.C.
2 Kings} 853-586 B.C.

Latter Prophets

Isaiah c.740--695 B.C.
{Jeremiah c.630-561B.C.
Lamentations}
Ezekiel c.593-573 B.C.
{Hosea c.725 B.C.
Joel c.835 B.C.
Amos c.760 B.C.
Obadiah c.845 B.C.
Jonah c.760 B.C.
Micah c.735 B.C.
Nahum c.650 B.C.
Habakkuk c.609 B.C.
Zephaniah c. 630 B.C.
Haggai c. 520 B.C.
Zechariah c. 480 B.C.
Malachi} c. 432 B.C.

The Writings Kethuvim (aka: **Hagiographa) 9 books**

Job c.2000 B.C.
Psalms c.1050 - 931 B.C.
Proverbs c.950 - 931 B.C.
Song of Songs c. 965
Ecclesiastes c.950 - 931 B.C.
Esther c.483-471 B.C.
Daniel c.605-536 B.C.
{Ezra c.539-465 B.C.
Nehemiah} c.444-432 B.C.
{1 Chronicles
2 Chronicles}
Chronicles covers the period of
time from Adam to 539 B.C.

Hagiographa - the holy writings, a term which came early into use in the Christian church to denote the third division of the Old Testament scriptures, called by the Jews Kethuvin (or, Kethubim), i.e., "Writings." The ancient Jews classified their sacred books as **the Law**, **the Prophets**, and **the Kethubim**, or Writings. The **Hebrew Bible** (Old Testament) combines the books {Example: see Ezra-Nehemiah, above} so there are 22 books, as compared to our 39. This is the number that the Jewish Priest/Historian, Flavius Josephus (37 AD - 97 AD) documented as being in their Sacred Scriptures.

†The chronological arrangement of the Old Testament Daily Readings are based on the best research material available. The New Testament readings are incorporated with the Old Testament, and are in the order written in your Bible.

See page 24 for sources.

January

- 1 Gen. 1-2 Matt. 1
- 2 Gen. 3-5 Matt. 2
- 3 Gen. 6-8 Matt. 3
- 4 Gen. 9-10 Matt. 4
- 5 Gen. 11; Job 1 Matt. 5:1-26
- 6 Job 2-3 Matt. 5:27-48
- 7 Job 4-7 Matt. 6
- 8 Job 8-10 Matt. 7
- 9 Job 11-14 Matt. 8
- 10 Job 15-17 Matt. 9:1-17
- 11 Job 18-19 Matt. 9:18-38
- 12 Job 20-21 Matt. 10:1-23
- 13 Job 22-24 Matt. 10:24-42
- 14 Job 25-27 Matt. 11
- 15 Job 28-29 Matt. 12:1-21
- 16 Job 30-31 Matt. 12:22-50
- 17 Job 32-33 Matt. 13:1-35
- 18 Job 34-35 Matt. 13:36-58
- 19 Job 36-37 Matt. 14:1-21
- 20 Job 38-39 Matt. 14:22-36
- 21 Job 40-42 Matt. 15:1-20
- 22 Gen. 12-14 Matt. 15:21-39
- 23 Gen. 15-17 Matt. 16
- 24 Gen. 18-19 Matt. 17
- 25 Gen. 20-21 Matt. 18:1-20
- 26 Gen. 22-23 Matt. 18:21-35
- 27 Gen. 24 Matt. 19:1-15
- 28 Gen. 25-26 Matt. 19:16-30
- 29 Gen. 27-28 Matt. 20:1-16
- 30 Gen. 29-30 Matt. 20:17-34
- 31 Gen. 31 Matt. 21:1-22

My Notes:

February

- 1 Gen. 32-33 Matt. 21:23-46
- 2 Gen. 34-35 Matt. 22
- 3 Gen. 36-37 Matt. 23
- 4 Gen. 38-40 Matt. 24:1-14
- 5 Gen. 41 Matt. 24:15-31
- 6 Gen. 42-43 Matt. 24:32-51
- 7 Gen. 44-45 Matt. 25:1-30
- 8 Gen. 46-47 Matt. 25:31-46
- 9 Gen. 48-49 Matt. 26:1-19
- 10 Gen. 50 Matt. 26:20-46
- 11 Ex. 1-2 Matt. 26:47-75
- 12 Ex. 3-5 Matt. 27:1-26
- 13 Ex. 6-7 Matt. 27:27-44
- 14 Ex. 8-9 Matt. 27:45-66
- 15 Ex. 10-12 Matt. 28
- 16 Ex. 13-14 Mark 1:1-20
- 17 Ex. 15-16 Mark 1:21-45
- 18 Ex. 17-18 Mark 2
- 19 Ex. 19-20 Mark 3
- 20 Ex. 21-22 Mark 4:1-20
- 21 Ex. 23-24 Mark 4:21-41
- 22 Ex. 25-26 Mark 5:1-20
- 23 Ex. 27-28 Mark 5:21-43
- 24 Ex. 29 Mark 6:1-13
- 25 Ex. 30-32 Mark 6:14-31
- 26 Ex. 33-34 Mark 6:32-56
- 27 Ex. 35-36 Mark 7:1-23
- 28 Ex. 37-38 Mark 7:24-37

My Notes:

March

- ☐ 1 Ex. 39-40 Mark 8:1-21
- ☐ 2 Lev. 1-3 Mark 8:22-38
- ☐ 3 Lev. 4-5 Mark 9:1-29
- ☐ 4 Lev. 6-7 Mark 9:30-50
- ☐ 5 Lev. 8-9 Mark 10:1-31
- ☐ 6 Lev. 10-11 Mark 10:32-52
- ☐ 7 Lev. 12-13 Mark 11
- ☐ 8 Lev. 14 Mark 12:1-17
- ☐ 9 Lev. 15-16 Mark 12:18-44
- ☐ 10 Lev. 17-18 Mark 13:1-13
- ☐ 11 Lev. 19-21 Mark 13:14-37
- ☐ 12 Lev. 22-23 Mark 14:1-26
- ☐ 13 Lev. 24-25 Mark 14:27-52
- ☐ 14 Lev. 26 Mark 14:53-72
- ☐ 15 Lev. 27 Mark 15:1-19
- ☐ 16 Num. 1 Mark 15:20-47
- ☐ 17 Num. 2-3 Mark 16
- ☐ 18 Num. 4 Luke 1:1-25
- ☐ 19 Num. 5-6 Luke 1:26-56
- ☐ 20 Num. 7 Luke 1:57-80
- ☐ 21 Num. 8-9 Luke 2:1-24
- ☐ 22 Num. 10-12 Luke 2:25-52
- ☐ 23 Num. 13-14 Luke 3:1-20
- ☐ 24 Num. 15 Luke 3:21-38
- ☐ 25 Num. 16-17 Luke 4:1-32
- ☐ 26 Num. 18-19 Luke 4:33-44
- ☐ 27 Num. 20-21 Luke 5:1-16
- ☐ 28 Num. 22-23 Luke 5:17-39
- ☐ 29 Num. 24-25 Luke 6:1-19
- ☐ 30 Num. 26 Luke 6:20-49
- ☐ 31 Num. 27-28 Luke 7:1-17

My Notes:

April

- 1 Num. 29-30 Luke 7:18-35
- 2 Num. 31-32 Luke 7:36-50
- 3 Num. 33 Luke 8:1-18
- 4 Num. 34-36 Luke 8:19-39
- 5 Deut. 1 Luke 8:40-56
- 6 Deut. 2-3 Luke 9:1-17
- 7 Deut. 4-5 Luke 9:18-45
- 8 Deut. 6-7 Luke 9:46-62
- 9 Deut. 8-10 Luke 10:1-24
- 10 Deut. 11-12 Luke 10:25-42
- 11 Deut. 13-15 Luke 11:1-28
- 12 Deut. 16-17 Luke 11:29-36
- 13 Deut. 18-20 Luke 11:37-54
- 14 Deut. 21-22 Luke 12:1-21
- 15 Deut. 23-25 Luke 12:22-40
- 16 Deut. 26-27 Luke 12:41-59
- 17 Deut. 28 Luke 13
- 18 Deut. 29:1-31:23 Luke 14
- 19 Deut. 31:24-30; Luke 15
Deut. 32-34; Ps. 90
- 20 Josh. 1-3 Luke 16
- 21 Josh. 4-6 Luke 17:1-19
- 22 Josh. 7-8 Luke 17:20-37
- 23 Josh. 9-10 Luke 18:1-17
- 24 Josh. 11-12 Luke 18:18-43
- 25 Josh. 13-14 Luke 19:1-27
- 26 Josh. 15-16 Luke 19:28-48
- 27 Josh. 17-18 Luke 20:1-26
- 28 Josh. 19-20 Luke 20:27-47
- 29 Josh. 21-22 Luke 21:1-24
- 30 Josh. 23-24 Luke 21:25-38

My Notes:

May

- 1 Judg. 1-3 Luke 22:1-23
- 2 Judg. 4-5 Luke 22:24-53
- 3 Judg. 6-7 Luke 22:54-71
- 4 Judg. 8-9 Luke 23:1-25
- 5 Judg. 10-12 Luke 23:26-46
- 6 Judg. 13-14 Luke 23:47-56
- 7 Judg. 15-16 Luke 24:1-12
- 8 Judg. 17-18 Luke 24:13-35
- 9 Judg. 19-21 Luke 24:36-53
- 10 Ruth 1-2 John 1:1-14
- 11 Ruth 3-4 John 1:15-34
- 12 I Chr. 1 John 1:35-51
- 13 I Chr. 2-3 John 2
- 14 I Chr. 4-5 John 3:1-21
- 15 I Chr. 6:1-53 John 3:22-36
- 16 I Chr. 6:54-7:40 John 4:1-30
- 17 I Chr. 8-9 John 4:31-42
- 18 I Sam. 1-2 John 4:43-54
- 19 I Sam. 3-5 John 5:1-27
- 20 I Sam. 6-8 John 5:28-47
- 21 I Sam. 9-11 John 6:1-21
- 22 I Sam. 12-13 John 6:22-59
- 23 I Sam. 14-15 John 6:60-71
- 24 I Sam. 16-17 John 7:1-13
- 25 I Sam. 18:1-19:17; John 7:14-36
 Ps. 59
- 26 I Sam. 19:18-20:42 John 7:37-53
- 27 I Sam. 21; John 8:1-11
 Ps. 56; Ps. 34
- 28 I Sam. 22:1-2; John 8:12-29
 Ps. 57; Ps. 142
 I Sam. 22:3-5;
 Ps. 63
 I Sam. 22:6-23;
 Ps. 52
- 29 I Sam. 23; John 8:30-59
 Ps. 54
 I Sam. 24
- 30 I Sam. 25-26 John 9:1-23
- 31 I Sam. 27-29 John 9:24-41

My Notes:

June

- **1** I Sam. 30= John 10:1-21
I Chr. 12:1-22
- **2** I Sam. 31= John 10:22-42
I Chr. 10
II Sam. 1
- **3** II Sam. 2-4 John 11:1-19
- **4** II Sam. 5:1-12= John 11:20-46
I Chr. 11:1-9;
I Chr. 12:23-40=
I Chr. 14:1-2=
Ps. 30
- **5** I Chr. 11:10-47= John 11:47-57
II Sam. 23:8-39
- **6** II Sam. 22= John 12:1-19
Ps. 18
- **7** II Sam. 5:13-25= John 12:20-50
I Chr. 14:3-17
II Sam. 6:1-11=
I Chr. 13
- **8** II Sam. 6:12-23= John 13:1-20
I Chr. 15
I Chr. 16=
Ps. 105:1-15
- **9** II Sam. 7= John 13:21-38
I Chr. 17
- **10** II Sam. 8= John 14
I Chr. 18;
Ps. 60
- **11** II Sam. 21:1-14; John 15
II Sam. 9
II Sam. 10=
I Chr. 19
- **12** II Sam. 11:1-12:25; John 16
- **13** II Sam. 12:26-31= John 17
I Chr. 20:1-3
II Sam. 13
- **14** II Sam. 14-15 John 18:1-27
- **15** II Sam. 16:1-14; John 18:28-40
Ps. 7
II Sam. 16:15-17:29;
Ps. 3
- **16** II Sam. 18 John 19:1-24
- **17** II Sam. 19-20 John 19:25-42
- **18** II Sam. 21:15-22= John 20
I Chr. 20:4-8
II Sam. 24=
I Chr. 21
- **19** I Chr. 22; I Ki. 1 John 21

- **20** I Chr. 23-24 Acts 1
- **21** I Chr. 25-26 Acts 2
- **22** I Chr. 27 Acts 3
- **23** I Chr. 28:1-29:25 Acts 4:1-22
- **24** I Ki. 2:1-9; Ps. 37; Acts 4:23-37
II Sam. 23:1-7
I Ki. 2:10-11=
I Chr. 29:26-30
- **25** Ps. 1, 2, 4 Acts 5:1-24
Ps. 5, 6, 8, 9
- **26** Ps. 10-16 Acts 5:25-42
- **27** Ps. 17, 19, 20 Acts 6
Ps. 21, 22, 23
- **28** Ps. 24-27 Acts 7:1-21
- **29** Ps. 28, 29, 31, 33 Acts 7:22-43
- **30** Ps. 35, 36, 38 Acts 7:44-60
Ps. 32, 51

My Notes:

July

- ☐ 1 Ps. 39-43 Acts 8:1-25
- ☐ 2 Ps. 44-47 Acts 8:26-40
- ☐ 3 Ps. 48, 49, 50, 53 Acts 9:1-22
- ☐ 4 Ps. 55, 58, 61 Acts 9:23-43
 Ps. 62, 64
- ☐ 5 Ps. 65-68 Acts 10:1-23
- ☐ 6 Ps. 69-72 Acts 10:24-48
- ☐ 7 Ps. 73-74 Acts 11
- ☐ 8 Ps. 75-77 Acts 12
- ☐ 9 Ps. 78 Acts 13:1-12
- ☐ 10 Ps. 79-82 Acts 13:13-43
- ☐ 11 Ps. 83-87 Acts 13:44-52
- ☐ 12 Ps. 88-89 Acts 14
- ☐ 13 Ps. 91-94 Acts 15:1-21
- ☐ 14 Ps. 95-99 Acts 15:22-35
- ☐ 15 Ps. 100-103 Jas. 1
- ☐ 16 Ps. 104-105 Jas. 2
- ☐ 17 Ps. 106 Jas. 3
- ☐ 18 Ps. 107-108 Jas. 4
- ☐ 19 Ps. 109-113 Jas. 5
- ☐ 20 Ps. 114-118 Gal. 1
- ☐ 21 Ps. 119:1-56 Gal. 2
- ☐ 22 Ps. 119:57-112 Gal. 3
- ☐ 23 Ps. 119:113-176 Gal. 4
- ☐ 24 Ps. 120-128 Gal. 5
- ☐ 25 Ps. 129-135 Gal. 6
- ☐ 26 Ps. 136-139 Acts 15:36-16:5
- ☐ 27 Ps. 140, 141 Acts 16:6-40
 Ps. 143, 144, 145
- ☐ 28 Ps. 146-150 Acts 17
- ☐ 29 I Ki. 2:12-3:15= Acts 18:1-11
 II Chr. 1:1-13
- ☐ 30 I Ki. 3:16-4:34 I Th. 1
- ☐ 31 I Ki. 5= II Chr. 2 I Th. 2
 I Ki. 6:1=
 II Chr. 3-4=

My Notes:

August

- 1 I Ki. 7:13-51= I Th. 3
I Ki. 6:2-38=
II Chr. 5:1
- 2 I Ki. 8:1-11= I Th. 4
II Chr. 5:2-14
I Ki. 8:12-21=
II Chr. 6:1-11
- 3 I Ki. 8:22-53= I Th. 5
II Chr. 6:12-7:3
- 4 I Ki. 8:54-66= II Th. 1
II Chr. 7:4-11
I Ki. 7:1-12
I Ki. 9:1-9=
II Chr. 7:12-22
- 5 I Ki. 9:10-28= II Th. 2
II Chr. 8
I Ki. 10=
II Chr. 9:1-28=
II Chr. 1:14-17
- 6 I Ki. 11= II Th. 3
II Chr. 9:29-31
- 7 Prov. 1-2 Acts 18:12-28
- 8 Prov. 3-4 Acts 19:1-22
- 9 Prov. 5-6 I Cor. 1
- 10 Prov. 7-9 I Cor. 2
- 11 Prov. 10-11 I Cor. 3
- 12 Prov. 12-13 I Cor. 4
- 13 Prov. 14-15 I Cor. 5
- 14 Prov. 16-17 I Cor. 6
- 15 Prov. 18-19 I Cor. 7
- 16 Prov. 20-21 I Cor. 8
- 17 Prov. 22-23 I Cor. 9
- 18 Prov. 24-25 I Cor. 10
- 19 Prov. 26-27 I Cor. 11
- 20 Prov. 28-29 I Cor. 12
- 21 Prov. 30-31 I Cor. 13
- 22 Song 1-4 I Cor. 14
- 23 Song 5-8 I Cor. 15:1-34
- 24 Eccl. 1-4 I Cor. 15:35-58
- 25 Eccl. 5-8 I Cor. 16
- 26 Eccl. 9-12 Acts 19:23-41
- 27 I Ki. 12:1-24= Acts 20:1-5
II Chr. 10:1-11:4 II Cor. 1
- 28 I Ki. 12:25-14:20 II Cor. 2
- 29 I Ki. 14:21-31= II Cor. 3
II Chr. 11:5-12:16
I Ki. 15:1-8=
II Chr. 13:1-14:1
- 30 I Ki. 15:9-24= II Cor. 4

- II Chr. 14-16
- I Ki. 15:25-31
- 31 I Ki. 15:32-16:34 II Cor. 5
I Ki. 17

My Notes:

September

II Ki. 17
□ 30 II Ki. 18:1-12= Acts 21:18-40
II Chr. 29-30>

- 1 I Ki. 18-19 II Cor. 6
- 2 I Ki. 20-21 II Cor. 7
- 3 I Ki. 22:1-40 II Cor. 8
I Ki. 22:41-50=
II Chr. 17>
- 4 II Chr. 18:1-21:1 II Cor. 9
- 5 I Ki. 22:51-53> II Cor. 10
II Ki. 1
II Ki. 2-3
- 6 II Ki. 4-5 II Cor. 11
- 7 II Ki. 6:1-8:15 II Cor. 12
- 8 II Ki. 8:16-24= II Cor. 13
II Chr. 21
II Ki. 8:25-29
- 9 II Ki. 9:1-26 Rom. 1
II Ki. 9:27-29=
II Chr. 22:1-9
II Ki. 9:30-10:36
- 10 II Ki. 11= Rom. 2
II Chr. 22:10-23:21
- 11 II Ki. 12= II Chr. 24 Rom. 3
- 12 Joel Rom. 4
- 13 II Ki. 13 Rom. 5
II Ki. 14:1-22=
II Chr. 25
- 14 II Ki. 14:23-29 Rom. 6
Amos 1-3
- 15 Amos 4-7 Rom. 7
- 16 Amos 8-9 Rom. 8:1-17
Jonah
- 17 II Ki. 15:1-7= Rom. 8:18-39
II Chr. 26
Is. 1
- 18 Is. 2-4 Rom. 9
- 19 Is. 5-6 Rom. 10
- 20 II Ki. 15:8-31 Rom. 11:1-12
II Ki. 15:32-38=
II Chr. 27
- 21 Micah 1-4 Rom. 11:13-36
- 22 Micah 5-7 Rom. 12
- 23 II Ki. 16= Rom. 13
II Chr. 28=
Is. 7
- 24 Is. 8-10 Rom. 14
- 25 Is. 11-14 Rom. 15
- 26 Hos. 1-4 Rom. 16
- 27 Hos. 5-9 Acts 20:6-16
- 28 Hos. 10-14 Acts 20:17-38
- 29 II Ki. 15:30; Acts 21:1-17

My Notes:

October

- 1 II Chr. 31 Acts 22
Is. 15-17
- 2 Is. 18-21 Acts 23
- 3 Is. 22-24 Acts 24
- 4 Is. 25-27 Acts 25
- 5 Is. 28-31 Acts 26
- 6 Is. 32-35 Acts 27:1-20
- 7 II Ki. 18:13-16 Acts 27:21-44
II Ki. 18:17-
II Ki. 19:37=
- 8 II Chr. 32:1-23= Acts 28
Is. 36-37
- 9 II Ki. 20:1-19= Eph. 1
II Chr. 32:24-31=
Is. 38-39
- 10 Is. 40-41 Eph. 2
- 11 Is. 42-43 Eph. 3
- 12 Is. 44-45 Eph. 4
- 13 Is. 46-49 Eph. 5
- 14 Is. 50-53 Eph. 6
- 15 Is. 54-57 Phil. 1
- 16 Is. 58-60 Phil. 2
- 17 Is. 61-64 Phil. 3
- 18 Is. 65-66 Phil. 4
II Ki. 20:20-21=
II Chr. 32:32-33
- 19 II Ki. 21:1-18= Col. 1
II Chr. 33:1-20
II Ki. 21:19-26=
II Chr. 33:21-25
- 20 II Ki. 22:1-2= Col. 2
II Chr. 34:1-7
Zephaniah
- 21 Jer. 1-3 Col. 3
- 22 Jer. 4-6 Col. 4
- 23 II Ki. 22:3-23:20= Phlm.
II Chr. 34:8-33
- 24 II Ki. 23:21-27= Heb. 1
II Chr. 35:1-19
Nahum
- 25 Jer. 47:1-49:33 Heb. 2
II Ki. 23:28-30=
II Chr. 35:20-27
- 26 II Ki. 23:31-34= Heb. 3
II Chr. 36:1-4
Jer. 22:1-12
II Ki. 23:34-37=
II Chr. 36:4-5
Jer. 26

- 27 Jer. 7-8 Heb. 4
- 28 Jer. 9-10 Heb. 5
- 29 Jer. 11-13 Heb. 6
- 30 Jer. 14-16 Heb. 7
- 31 Jer. 17-19 Heb. 8

My Notes:

November

- 1 Jer. 20; Heb. 9
Jer. 22:13-19
Habakkuk
- 2 Jer. 25,35 Heb. 10:1-25
- 3 Jer. 36; 45-46 Heb. 10:26-39
- 4 II Ki. 24:1-9= Heb. 11:1-21
II Chr. 36:6-9
Jer. 22:20-30
II Ki. 24:10-16=
II Chr. 36:10=
Jer. 52:28
- 5 II Ki. 24:17-20= Heb. 11:22-40
II Chr. 36:11-13=
Jer. 37:1-2=
Jer. 52:1-3
Jer. 23-24
- 6 Jer. 27-29 Heb. 12
- 7 Jer. 49:34- Heb. 13
Jer. 50:46>
- 8 Jer. 51 I Tim. 1
- 9 Ezek. 1-3 I Tim. 2
- 10 Ezek. 4-7 I Tim. 3
- 11 Ezek. 8-11 I Tim. 4
- 12 Ezek. 12-14 I Tim. 5
- 13 Ezek. 15-16 I Tim. 6
- 14 Ezek. 17-18 Ti. 1
- 15 Ezek. 19-20 Ti. 2
- 16 Ezek. 21-22 Ti. 3
- 17 Ezek. 23; II Tim. 1
II Ki. 25:1-2;
Ezek. 24
- 18 Jer. 21; II Tim. 2
Jer. 37:3-38:28
- 19 Jer. 30-31 II Tim. 3
- 20 Jer. 32 II Tim. 4
- 21 Jer. 33-34 I Pe. 1
- 22 Ezek. 25-27 I Pe. 2
- 23 Ezek. 28-30 I Pe. 3
- 24 Ezek. 31-32; I Pe. 4
Ezek. 33:1-20
- 25 II Chr. 36:11-21= I Pe. 5
II Ki. 25:1-21=
Jer. 39=
Jer. 52:1-29
Ezek. 33:21-33
- 26 Lam. 1-2 II Pe. 1
- 27 Lam. 3-5 II Pe. 2
- 28 II Ki. 25:22-26= II Pe. 3
Jer. 40-42>

- 29 Jer. 43-44; I Jn. 1
Jer. 52:30
- 30 Ezek. 34-35 I Jn. 2

My Notes:

December

- ☐ 1 Ezek. 36-37 I Jn. 3
- ☐ 2 Ezek. 38-39 I Jn. 4
- ☐ 3 Ezek. 40-41 I Jn. 5
- ☐ 4 Ezek. 42-44 II Jn.
- ☐ 5 Ezek. 45-46 III Jn.
- ☐ 6 Ezek. 47-48 Jude
- II Ki. 25:27-30=
- Jer. 52:31-34
- ☐ 7 Dan. 1-2 Rev. 1
- ☐ 8 Dan. 3-4 Rev. 2:1-17
- ☐ 9 Dan. 5-6 Rev. 2:18-29
- ☐ 10 Dan. 7-8 Rev. 3:1-13
- ☐ 11 Dan. 9-10 Rev. 3:14-22
- ☐ 12 Dan. 11-12 Rev. 4
- ☐ 13 Ezra 1:1-4= Rev. 5
- II Chr. 36:22-23
- Ezra 1:5-2:70
- ☐ 14 Ezra 3-4 Rev. 6
- Ezra 5:1=
- Hag. 1:1-2:9
- Zech. 1:1-6
- ☐ 15 Hag. 2:10-23 Rev. 7
- Zech. 1:7-4:14
- ☐ 16 Zech. 5-8 Rev. 8
- ☐ 17 Ezra 5:2-6:22 Rev. 9:1-12
- Zech. 9-10
- ☐ 18 Zech. 11-14 Rev. 9:13-21
- ☐ 19 Esth. 1-3 Rev. 10
- ☐ 20 Esth. 4-7 Rev. 11
- ☐ 21 Esth. 8-10 Rev. 12
- ☐ 22 Ezra 7-8 Rev. 13
- ☐ 23 Ezra 9-10 Rev. 14
- ☐ 24 Neh. 1-3 Rev. 15
- ☐ 25 Neh. 4-6 Rev. 16
- ☐ 26 Neh. 7 Rev. 17
- ☐ 27 Neh. 8-9 Rev. 18
- ☐ 28 Neh. 10 Rev. 19
- ☐ 29 Neh. 11:1-12:26 Rev. 20
- ☐ 30 Neh. 12:27-13:31 Rev. 21
- ☐ 31 Malachi Rev. 22

My Notes:

Chronology Notes

Key to Notes

Red The Southern Kingdom of Judah

Green The Northern Kingdom of Israel

Blue The Prophets

= Parallel Passage

> Continued

□ 1-31 Day: Check after reading

c. = Circa, or About

David's Reign

David (c.1015–970 B.C.)

Solomon's Reign

Solomon (c. 970 to 933 BC.)

From the Divided Kingdom to the Captivities

Davidic Dynasty (All descendants of David)

Rehoboam (933-915 B.C.) Evil

I Ki. 14:21-31= II Chr. 11:5-12:16; II Chr. 10:1f

Abijah (Abijam) (915-913 B.C.) Evil

I Ki. 15:1-8= II Chr. 13:1-14:1

Asa (913-872 B.C.) (Coregency with his son, **Jehoshaphat**, 874-872 B.C.) Good

I Ki. 15:9-24= II Chr. 14-16

Jeroboam Dynasty (Jeroboam I, Nadab)

Jeroboam I (933-911 B.C.) Evil

I Ki. 12:25-14:20

Nadab (911-910 B.C.) Evil

I Ki. 15:25-31

Baasha Dynasty (Baasha, Elah)

Baasha (910-887 B.C.) Evil

I Ki. 15:32-16:7

Elah (887-886 B.C.) Evil

I Ki. 16:8-14

Zimri Dynasty

Zimri (886 B.C.) Evil

I Ki. 16:15-20

Omri Dynasty (Omri, Ahab, Ahaziah, Joram)

Omri (886-875 B.C.) Evil

I Ki. 16:21-28

Ahab (875-854 B.C.) (Coregency with his son, **Ahaziah**, 855-854 B.C.) Evil

I Ki. 16:29-22:40

(I Ki. 17, Ministry of Elijah begins)

Jehoshaphat (874-850 B.C.) (Coregency with his father, **Asa**, 874-872 B.C.; and with his son, **Jehoram**, 855-850 B.C.) Good

I Ki. 22:41-50= II Chr. 17:1-21:1

Ahaziah (855-854 B.C.) (Coregency with his father, **Ahab**, 855-854 B.C.) Evil

I Ki. 22:51-53; II Ki. 1

Joram (Jehoram) (854-843 B.C.) (Another son of **Ahab**, and the brother of **Ahaziah**) Evil

II Ki. 2:1-8:15 [See also II Ki. 9:1-26 below]

(II Ki. 2, Translation of Elijah; Ministry of Elisha begins)

Jehoram (Joram) (855-843 B.C.) (Coregency with his father, **Jehoshaphat**, 855-850 B.C.; and with his son, **Ahaziah**, 844-843 B.C.) Evil

II Ki. 8:16-24= II Chr. 21

Obadiah (c. 840 B.C.)

Ahaziah (844-843 B.C.) (Coregency with his father, **Jehoram**, 844-843 B.C.) Evil

II Ki. 8:25-29

II Ki. 9:1-26

(**Joram**, continued)

II Ki. 9:27-29= II Chr. 22:1-9

(**Ahaziah**, continued)

Jehu Dynasty (Jehu, Jehoahaz, Jehoash, Jeroboam II, Zachariah)

Jehu (843-816 B.C.) (Coregency with his son, **Jehoahaz**, 820-816 B.C.) Good

II Ki. 9:30-10:36

Athaliah (Queen, usurps the throne) (843-837 B.C.) Evil

II Ki. 11= II Chr. 22:10-23:21

Jehoash (Joash) (837-803 B.C.) (Coregency with his son, **Amaziah**, 804-803 B.C.) Good

II Ki. 12= II Chr. 24

(The 40 years mentioned in II Chr. 24:1 probably include the six years **Jehoash**, the legitimate king, was hidden in the Temple, beginning 843 B.C.)

Joel (c. 835 B.C.)

Jehoahaz (820-804 B.C.) (Coregency with his father, **Jehu**, 820-816 B.C.; and with his son, **Jehoash**, 806-804 B.C.) Evil

II Ki. 13:1-9

Jehoash (Joash) (806-790 B.C.) (Coregency with his father, **Jehoahaz**, 806-804 B.C.) Evil

II Ki. 13:10-25

(Death of Elisha)

Amaziah (804-775 B.C.) (Coregency with his father, **Jehoash**, 804-803 B.C.; and with his son, **Uzziah**, 787-775 B.C.) Good

II Ki. 14:1-22= II Chr. 25

Jeroboam II (790-749 B.C.) Evil

II Ki. 14:23-29

Amos (c. 760 B.C.); Jonah (c. 760 B.C.)

Uzziah (Azariah) (787-735 B.C.) (Coregency with his father, **Amaziah, 787-775 B.C.**; with his son, **Jotham, 749-735 B.C.**; and with his grandson, **Ahaz, 741-735 B.C.**) (For approximately six years, c. 741-735 B.C., the reigns of **Uzziah, Jotham, and Ahaz**

were contemporaneous) **Good**

II Ki. 15:1-7= II Chr. 26

Isaiah 1-6 (c. 735 B.C.)

Zachariah (749-748 B.C.) Evil

II Ki. 15:8-12

Last Kings (Shallum, Menahem, Pekahiah, Pekah, Hoshea)

Shallum (748 B.C.) Evil

II Ki. 15:13-15

Menahem (748-738 B.C.) (**Pekah** apparently usurps authority and reigns over Gilead, beginning c. 750 B.C.) **Evil**

II Ki. 15:16-22

Pekahiah (Son of Menahem) (738-736 B.C.) (**Pekah's** reign over Gilead continues) **Evil**

II Ki. 15:23-26

Pekah (750-730 B.C.) (Apparently reigns over Gilead during reigns of **Menahem** and **Pekahiah**; assassinates **Pekahiah** in 736 B.C. and reigns over the entire kingdom) **Evil**

II Ki. 15:27-31

Jotham (749-734 B.C.) (Coregency with his father, **Uzziah, 749-735 B.C.**; and with his son, **Ahaz, 741-734 B.C.**) **Good**

II Ki. 15:32-38= II Chr. 27

Micah (c. 740-690 B.C.)

Ahaz (741-726 B.C.) (Coregency with his grandfather, **Uzziah, 741-735 B.C.**; and with his father, **Jotham, 741-734 B.C.**; sole-reign, 734-726 B.C.) **Evil**

II Ki. 16= II Chr. 28=

Isaiah 7 (c. 734 B.C.)

(The phrase "began to reign" in "the seventeenth year of **Pekah**," II Ki. 16:1-2, refers to the beginning of **Ahaz's** sole-reign in 734 B.C.; the 16 years total of his reign, v. 2, however, is reckoned from the beginning of his coregencies with **Uzziah** and **Jotham** in 741 B.C.)

Isaiah 8-14 (c. 734-726 B.C.)

Hoshea (730-721 B.C.) Evil

Hosea (c. 760-710 B.C.)

II Ki. 17

(Fall of Samaria to the Assyrians, **721 B.C.**; Cessation of the Northern Kingdom)

Hezekiah (726-697 B.C.) Good

II Ki. 18:1-12= II Chr. 29-31

Isaiah 15-35 (c. 726-713 B.C.)

II Ki. 18:13-16 (c. **713 B.C.**) (14th year of **Hezekiah's** reign)

(**Sennacherib** leads the Assyrian armies of his father, **Sargon**, in the **first siege** of Palestine and Jerusalem; the conflict is temporarily resolved by **Hezekiah's** payment of tribute)

II Ki. 18:17-19:37= II Chr. 32:1-23=

Isaiah 36-37

(**701 B.C.**, **Sennacherib**, having become king of Assyria in **705 B.C.** upon the death of his father, **Sargon**, lays **siege against Jerusalem the second time**)

II Ki. 20:1-19= II Chr. 32:24-31=

Isaiah 38-39

(**Hezekiah's** sickness, c. **712 B.C.**; embassy of Merodach-baladan to Hezekiah, c. **711 B.C.**)

Isaiah 40-66 (c. 701-695 B.C.)

II Ki. 20:20-21= II Chr. 32:32-33

Manasseh (697-642 B.C.) Evil

II Ki. 21:1-18= II Chr. 33:1-20

Amon (642-640 B.C.) Evil

II Ki. 21:19-26= II Chr. 33:21-25

Josiah (640-608 B.C.) Good

II Ki. 22:1-2= II Chr. 34:1-7 (c. **640 B.C.**)

Zephaniah (c. 632 B.C.)

Jeremiah 1-6 (c. 627 B.C.)

II Ki. 22:3-23:27= II Chr. 34:8-35:19 (c. **622 B.C.**)

Nahum (c. 622 B.C.)

Jeremiah 47:1-49:33 (Before 609 B.C.)

II Ki. 23:28-30= II Chr. 35:20-27 (c. **608 B.C.**)

Jehoahaz (aka: Shallum) (Josiah's third-born son) (608 B.C.) Evil

II Ki. 23:31-34= II Chr. 36:1-4

Jer. 22:1-12

Jehoiakim (Eliakim) (Josiah's second-born son) (608-597 B.C.) Evil

II Ki. 23:34-37= II Chr. 36:4-5 (c. **608-605 B.C.**)

Jeremiah 26 (c. 608 B.C.)

Jeremiah 7-20; 22:13-19 (c. 608-605 B.C.)

Habakkuk (c. 607 B.C.)

Jeremiah 25; 35-36; 45-46 (c. 605 B.C.)

II Ki. 24:1-7= II Chr. 36:6-8

(First Deportation, 605 B.C.; Daniel and others taken to Babylon)

Jehoiachin (Jeconiah, Coniah) (Jehoiakim's son) (597 B.C.) Evil

II Ki. 24:8-9= II Chr. 36:9

Jeremiah 22:20-30 (Jeremiah's prophecy against Jehoiachin)

II Ki. 24:10-16= II Chr. 36:10=

Jeremiah 52:28

(Second Deportation, 597 B.C.; Jehoiachin, Ezekiel, and others taken to Babylon)

Zedekiah (Mattaniah) (Josiah's fourth-born son) (597-586 B.C.) Evil

II Ki. 24:17-20= II Chr. 36:11-13=

Jeremiah 37:1-2= Jeremiah:1-3 (c. 597-588 B.C.)

(Zedekiah's rebellion against Nebuchadnezzar, c. 588 B.C.)

Jeremiah 23-24; 27-29; 49:34-51:64

(Jeremiah's prophecies prior to the Siege, c.597-593 B.C.)

Ezekiel 1-23

(Ezekiel's prophesying in Babylon prior to the Siege, c. 593-588 B.C.)

II Ki. 25:1-2

Ezekiel 24

(Siege of Jerusalem, beginning January 588 B.C.)

Jeremiah 21; 37:3-38:28; Jeremiah 30-34 (c. 588-586 B.C.)

Ezekiel 25-32;

(Prophecies against seven nations, c. 588-586 B.C.)

Ezekiel 33:1-20

II Ki. 25:3-21= II Chr. 36:14-21=

Jeremiah 39= Jeremiah 52:4-29

(Fall of Jerusalem, June 586 B.C.; Zedekiah captured and judged; Cessation of the Southern Kingdom. July 586 B.C., the Temple in Jerusalem burned; houses burned; walls torn down; the Third Deportation)

Ezekiel 33:21-33 (c. 586 B.C.)

Lamentations (c. 586 B.C.)

Gedaliah (Governor) (586 B.C.)

II Ki. 25:22-26=

Jeremiah 40-44

(Jeremiah's ministry to the rebellious remnant in Judah and Egypt)

Jeremiah 52:30

(A **Fourth Deportation**, c. 582 B.C., possibly in response to the assassination of **Gedaliah**)

Ezekiel 34-48 (c. 586-573 B.C.)

II Ki. 25:27-30=

Jeremiah 52:31-34

(Release of Jehoiachin in Babylon, c. 561 B.C.)

From the Captivities to Malachi

Daniel

(In Babylon, c. 605-536 B.C.)

Ezra 1:1-4= II Chr. 36:22-23

(Decree of Cyrus to rebuild the Temple at Jerusalem, 538 B.C.)

(**Jeremiah's** 70 years extended from c. 605 to 535 B.C.; cf. **Jeremiah** 25:11-12; 29:10)

Ezra 1:5-4:24

(Return to Jerusalem under Zerubbabel; rebuilding of the Temple begins, but is halted due to opposition, c. 536-520 B.C.)

Ezra 5:1=

(Rebuilding of the Temple resumes under the ministries of the prophets **Haggai** and **Zechariah**, c. 520-515 B.C.)

Haggai 1 (520 B.C.)

Haggai 2:1-9 (520 B.C.)

Zechariah 1:1-6 (520 B.C.)

Haggai 2:10-23 (520 B.C.)

Zechariah 1:7-6:15 (519 B.C.)

Zechariah 7-8 (518 B.C.)

(The ministries of **Haggai** and **Zechariah** are mentioned in **Ezra** 5:1 and 6:14)

Ezra 5:2-6:18

(The Temple is completed and dedicated, February 515 B.C.)

Ezra 6:19-22

(The Passover is kept, March/April **515 B.C.**)

Zechariah 9-14 (After 515 B.C.)

Esther

(c. **483-471 B.C.**, in Persia)

Ezra 7-10

(Return to Jerusalem under Ezra, c. **457 B.C.**)

Nehemiah

(Rebuilding of the walls of Jerusalem in 52 days, completed September **444 B.C.**, ch. 6:15; ministries of **Ezra** and **Nehemiah**, c. **444-432 B.C.**)

Malachi

(c. **400 B.C.**; possibly during the time of **Nehemiah**)

Obadiah 845 BC

Joel 835 BC

Jonah 755 BC

Amos 752 BC

Micah 735 BC

Hosea 725 BC

Nahum 650 BC

Zephaniah 630 BC

Habakkuk 609 BC

Haggai 520 BC

Zechariah 480 BC

Malachi 432 BC

My Notes:

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Thomas R. Rodgers, Panorama of the Old Testament

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Professor **John W. McGarvey** taught Sacred History in the College of the Bible, Lexington, Kentucky, from 1865 to September 1893. He says in the preface to **Class Notes on Sacred History, Vol. I:**

“It was the conviction of those who founded the College of the Bible, and it is that of its present managers, that a thorough Biblical education must have its foundation laid in a general knowledge of Sacred History. Until the student is acquainted with the facts recorded in the Scriptures, he cannot be well prepared to study the writings of any prophet or psalmist, or the epistles of any apostle. Much less can he be prepared for the studies which pass under the titles, Systematic Theology, and Biblical Theology. Facts lie at the basis of all true generalizations; and without a knowledge of the former there can be no certainty in the latter. For this reason the course of Sacred History which the author of these notes has in charge, covers all of the historical books of the Bible, and all of the historical matter in the other books; and the time devoted to its three and a half years of daily recitations, represented by the four volumes of these notes. The experience of nearly a third of a century has steadily confirmed us in our former conviction; and as the knowledge in question can unquestionably be acquired more easily and rapidly by the use of the English Bible, than by the use of the Hebrew and the Greek, even when the students are proficient in the latter tongues, the English Bible is the one and only text book in this department.”

<http://www.mun.ca/rels/restmov/texts/jwmcgarvey/class1/CNSH100D.HTM>

Sola Scriptura